

# Constructing Socialist Harmonious Society From the Perspective of the World

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**Abstract:** The construction of harmonious society is our party major strategic initiatives and struggle goal in the new period new century. For this proposition, we only put it in the process of globalization to understand its historical position as a new starting point, new realm, new development, the new Long March. It also can experience a full feel the importance of harmonious society construction, promote the progress of human civilization by the numbers, establish the harmonious society under globalization.

**Keywords:** Harmonious society; globalization; socialist society

## 1. The International Background of Constructing the Socialist Harmonious Society

### 1.1. The Alarm of Latin American Phenomenon

The international experience tells us that in per capita GDP exceeds 1000 dollars, there may be two such future: one is a "golden development period", the smooth realization of industrialization and modernization, such as South Korea. The other is the so-called "Latin American phenomenon", intensify the gap between the rich and the poor, a surge in unemployment, distribution of polarized, social conflicts intensified, resulting in economic and social development of pace up and down, and even lead to social unrest and backwards. The root of cause "Latin American disease" is the concept of development issues. Latin American countries during the period of transition from traditional agricultural society to modern industrial and information society, always adhere to the development view "development is economic growth". One-sided focus on the speed of economic growth, ignore the coordinated development of economy and social undertakings. Excessive heavy economic development, light social development caused man and nature, man and society, man and man not harmonious attracted the world's vigilance. "Latin Americanization" this sick society development mode become a typical case in the internationally recognized failed to modern transformation. Socialist construction in China is in the transition period from traditional agricultural society to modern industrial and information society. In the process of urbanism, modernization, appear two urban and rural economic structure, the widening gap between rich and poor, social contradictions and problems of unfair appears day by day, to bring a great impact on our current building of a harmonious socialist society. "Growth without development" of the "Latin American Trap" warns us: only ad-

here to the people-oriented, overall economic, social and all-round, coordinated, sustainable development, fundamentally changing the mode of development, innovation and development of ideas, and vigorously to build a harmonious socialist society, to not follow the same old disastrous road of "Latin American Trap".

### 1.2. The Enlightenment of Su Dong Revulsion

Jiang Zemin has pointed out: "the Soviet Union after 70 years of socialist construction, but they changed the tragedy, finally disintegrated, collapse, is this why? The cause and lessons of the need to comprehensively summarize." Throughout the course of Su Dong revulsion, the fundamental reason lies in the long-term failure of long-term disadvantages and the policy of the socialist system of political, economic, ideological and cultural cause and social disharmony. The Soviet Union in economic system, mechanism, the relations of production seriously violated the production relation must adapt to the development of productive forces and the law of development of society, leads to severe malformation of social and economic development in urban and rural areas, farmers living difficulties, city and country contradictions, grow with each passing day people's discontent. The economic downturn will inevitably lead to economic and social development is not harmonious. In the aspect of political system, Stalin during the establishment of the highly centralized political system and leadership system, leading to the leadership of the Party group. The party leader of social power comprehensive monopoly, the rule of man than the rule of law. The Gorbachev administration has not only changed the socialist nature of the slightest change, blithely accepted Western separation of the three powers, Parliament, multi-party political ideas. So the Soviet Communist Party has long existed the question of democracy with the party, the central and local rela-

tions, power and the rule of law, the party and the masses, and the relation between the contradictions and conflicts, can not be saved. In the ideological field, the West's "peaceful evolution" in the former Soviet Union and Eastern ruling party not in the ideology and culture, ideology on "leadership", the former Soviet Union and Eastern European socialist countries generally lack of national cultural cohesion and combat effectiveness. Especially cancel the guiding role of Marxism, "oppose communism, oppose communist ideology", advocated by the "human democratic values" as the ideological basis, a serious departure from the direction of socialism and the socialist system. The development of a country, we need to have a good internal environment, a harmonious surrounding relationship and national relationship. Su Dong revulsion all with the national harmony relevant.

### **3. The Opportunities Provided by the Economic Globalization**

In today's economic globalization, political, cultural and social international communication are the most incisive. Globalization is a process of economic development, the first is economic globalization. Economic globalization refers to goods, services, and factors of production and information multinational mass rapid flow, through the international division of labor, improve the efficiency of the allocation of resources in the world market, so as to enhance the close links between countries economy. The third tide of science and technology to promote science and technology to transform to the modern productivity. Science and technology in promoting the development of productivity in the more prominent. International Multi-National Corporation, financial globalization, capital and market, thus brought the whole world of economic globalization. The effects of globalization not only in the economic field, economic globalization and political globalization, highly development of cultural globalization, the inevitable result is the globalization of social. Countries provides historical opportunities in the economic, political, cultural and social development vision for the building of a harmonious world, the harmonious society. Desire peace, seek cooperation, common development, beg to save the alien has become a common aspiration of all countries in the world and the people of the world. In the process of constructing the harmony of the world, the world economic globalization is still in the western developed capitalist countries dominate. But on the whole, the economic globalization provides opportunities and challenges for China to build a harmonious society, the western world's social development to provide some experience and lessons for us to construct a harmonious society.

### **3. The Effective Way of Building a Harmonious Socialist Society under the Background of Global**

From the advantage of latecomer, an early start in the developed countries and many developing country has accumulated a lot of experience and lessons in social construction in China. In the process of building a harmonious society, can obtain the necessary reference and draw lessons from the inside, which helps China in constructing judgment, choice of holdings in the construction of harmonious society ability and creative ability, and according to their actual situation, form social path of building a reasonable and effective. The maximum to avoid repeating the mistakes of other countries and regions, reducing the cost of building a harmonious society. For example, the America and Britain, which started from 1935 and 1945 to establish a relatively complete system of social security, while South Korea and China's Taiwan Province in promoting the high-speed GDP increases, at the same time pay attention to social equity and harmony, so that the gap between rich and poor is restricted within the lower limit, which is worth learning useful experience.

The Marx doctrine is the soul of constructing the socialism harmonious society.

Building a socialist harmonious society needs the harmonious culture construction. We harmony culture, is the core value system of socialism, harmonious culture inherent. The Marx doctrine provides for the construction of harmonious culture and nature, from the Marx doctrine to guide and value essence, harmonious culture will lose the protection system and the material basis of itself. At the same time, the Marx doctrine provides scientific method for the construction of a socialist harmonious society theory. Only from the Marx standpoint, viewpoint, method to correct understanding of social development situation, grasp the law of social development, property right ideas of social consciousness, can we see clearly the essence. In the social phenomenon of perplexing identify direction, in order to put forward effective method, in the socialism harmonious society resolve conflicts, to solve.

Use the open system to face the world, to create a harmonious international environment.

In the political and economic globalization, social informatization background, the world has become an indivisible whole. The countries especially big domestic harmony and the harmonious society is closely related. Build a harmonious world with a good-neighborly principle. In political, they should mutual respect, on the basis of the Charter of the United Nations, accepted the five principles of peaceful coexistence as the basic norms governing international relations, adhere to equality, to jointly promote multilateralism, promote democracy in international relations, the central role of the UN in international affairs, maintain the legitimate rights and interests of developing countries. In economy, they should strengthen cooperation, establish an open, fair, reasonable, lucency, open to public, promote economic globalization toward balanced, inclusive, win-win development. We

should be open and inclusive in culture, respect civilization, the diversity of religions, values, respect for national freedom choice of social system and mode of development. And we should promote the friendly coexistence of different civilizations, the maintenance of world peace. At the same time, we should persist in the introduction has resisted, create a favorable external environment for the harmonious development.

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