

# The Era Transformation of Philosophical Thinking Mode Under the Background of Multiple Values

Longsheng Wu

Railway Police College, Henan, 450053, China

**Abstract:** With the development of the times and the continuous progress of society, people's values have become more diverse than before. When it comes to values, the philosophical thinking mode is self-evident. The philosophical thinking mode is also a way of thinking that gives people wisdom and makes people rational. The philosophical thinking mode contains traces of the years. Nowadays, under the background of multiple values, only by transforming with the changes of the times, can the philosophical thinking mode be renewed for a long time and glow with new vitality. This paper elaborates on the era transformation of this thinking mode from the perspectives of Marxist philosophical materialism, dialectics and epistemology.

**Keywords:** Pluralism; Materialism; Dialectics; Epistemology

## 1. Introduction

Philosophy originates from life and is higher than life. Philosophical thinking is an abstract way of thinking. In 1848, the "Communist Manifesto" was spread all over the Russia, and then was introduced to China at the speed of meteors, which is the sinicization of Marxist philosophy. In the process of drawing on western classical philosophy, Marxist philosophy has continuously established a set of its own theoretical system of development. At the same time, in the process of the introduction of Marxist philosophy into China, Chinese scholars have constantly made it sinicization and kept pace with the times. In today's China, with the call of the times, multiple values endow philosophy a new mission. The process of introducing Marxism into China still needs to be combined with the reality of China. This process is actually a process of continuous transformation of the way of thinking [1]. Therefore, under the background of multiple values, philosophical thinking mode also needs to change with the development of the times.

## 2. The Era Transformation of Materialism under the Background of Multiple Values

Materialism is an eternal philosophical thinking mode that can be traced back to the origin of philosophy. It is an old topic of matter and consciousness. Marxist philosophy believes that the world first produces matter and then consciousness, and consciousness is determined by matter. This basic materialist thought has been throughout the development of Marxist philosophy. However, with the continuous development of the times, if we persist in this concept regardless of conditions, this philo-

sophical concept will be subject to certain constraints under certain conditions. In the motto of some colleges and universities, it say: I think, so I am. This seemingly idealistic view has subtly inspired many college students and become the motto in the growth process of college students. This sentence clarifies that an aspiring young person needs to learn to think. Only by constantly thinking can he inspire the inspiration and enthusiasm of students to learn and create. Only by constantly thinking independently can we reflect the value of individual existence. Therefore, I think so I am. The "I am" is a process of realizing one's own value. In this process, the thinking way of oneself will be very important. Only by correcting the way of thinking, learning to think, understanding to think, and being good at thinking, can we grasp the value of human existence and find the meaning of human existence in philosophy. This process is the process that requires "I think". Thinking is a process of increasing wisdom, especially meaningful thinking. It is also a beacon in philosophy, which enlightens human nature. Only a life knowing how to think can create more values and make it more meaningful. Among the values created by this thinking is the process of "I am". Therefore, under the background of multiple values, the transformation of materialism in philosophical thinking mode is more embodied in the deep understanding of a certain connotation.

Under the background of multiple values, we should try and learn to view the problems in philosophy from multiple perspectives and in an all-round way. The pluralism and the monism correspond to each other, and the multiple thinking mode gives philosophy a new connotation and understanding angle. Only by profoundly and accu-

rately grasping the different connotations embodied in different perspectives, can materialism be in line with the times and reflect the deep meaning of its multiple values. Materialism under the background of multiple values does not mean that we must abandon the fundamental premise of materialism. On the basis of this basic premise, we must firmly grasp the pulse and the characteristics of the times, and combine the blood of the times with philosophical thinking, and keep pace with the times. On the one hand, we must dare to negate and be good at negating. On the other hand, we must learn to be flexible and stick to the truth [2], and adhere to the basic principle of materialism. We should share the same fate with the times and breathe together, combine the specific content of philosophical materialism with the new conditions and problems that appear in the times. Only in this way can the materialism in philosophical thinking mode truly realize the organic transformation under the background of multiple values, with the new values given by the times.

### **3. The Era Transformation of Dialectics under the Background of Multiple Values**

In the mode of philosophical thinking, especially in the mode of Marxist philosophical thinking, dialectics is an important philosophical category and the focus of philosophical thinking mode. The viewpoint of dialectics of Marxist philosophy is the viewpoint of universal connection in the world and the viewpoint of continuous development in the world. Under this viewpoint, dialectics has always endowed connection and development to look at problems in a holistic thinking way.

On the road of Scientific Outlook on Development and the development of socialism with Chinese characteristics in the new era of Xi Jinping, the dialectics of Marxist philosophy has presented a new attitude. Since the era of Hu Jintao, sustainable development has been increasingly on the agenda. Nowadays, the world has become a global village, which better reveals and clarifies the viewpoints of materialism in philosophy, and it is easier to give this way of thinking a new connotation. Tracing back to the long river of history, as the new route opens, navigators continue to travel around the world to find routes to the world. In this process, the connection is indispensable, and since then, the philosophical concept of connection has been widely used in life from a macro perspective. With the continuous development of the world and the strengthening of connection, the connection among countries is becoming closer and closer. Nowadays, the viewpoint of connection in philosophical thinking mode has taken on a brand-new look under the background of diversification. With the development of society, various environmental problems are increasingly frequent. It is because of connection that environmental problems arise; it is because of environmental problems that the world's connections become closer. Because the environment

itself is a global problem. Only with the joint efforts and continuous protection of all countries can this problem be effectively alleviated. In this process, it is a process of era transformation of philosophical thinking mode under the background of multiple values. On the one hand, the Chinese people should unite as one, and on the basis of attaching importance to this environmental problem, we must be brave and good at safeguarding the legitimate and valid interests of our country and putting China's actual interests first. On the other hand, we must base ourselves on the overall concept and integrate connection and development. And we should not forget to safeguard the valid interests and legitimate rights of other countries, and work together with the countries of the world to build a better home with green mountains and clean water.

The process from the ancient simple dialectics connection philosophy to today's emphasis on the environment and a series of other global issues is the continuous transformation process of philosophical thinking. The same is true of the development perspective. In the past, the concept of development in philosophy was embodied in the continuous advancement of agricultural technology and the continuous improvement of productivity on the vast land of China, which was dominated by agriculture. With the emergence and continuous development of the two industrial revolutions, China's national gate was forced to open. This has promoted the development of Chinese society to a certain extent. Today, China has stood up with vigorous development. Therefore, under the background of multiple values, the transformation of philosophical thinking mode in the era is reflected in the transformation of China's ancient agricultural power into a modern developed industrial country. The transformation of this philosophical thinking mode is the only way for the development of the times and China.

### **4. The Era Transformation of Epistemology under the Background of Multiple Values**

Epistemology is not only an indispensable part of Marxist philosophy, but also one of its important parts. The viewpoints of the epistemology of Marxist philosophy are embodied in the way of thinking in practice, cognition and truth. The viewpoint of practice runs through not only the development of philosophy, but also the development of human society. In history, it is believed that the ability to make tools consciously is the fundamental difference between human beings and animals. This concept is actually a process of practice. The process of making tools is actually the simplest practice practice. This initial simple way of practice has become more complex and diverse with the progress and continuous development of society.

Epistemology is an eternal theme. The ancient philosophy of naive materialism is accompanied by epistemology

gy in philosophical thinking. However, the elegance of the times can hardly prevent the transformation of philosophical epistemology thinking mode. Nowadays, under the background of multiple values, on the one hand, the practical viewpoint of epistemology in Marxist philosophy embodies the need to constantly dare and try, constantly explore new realms and explore new ways. Today's epistemology thinking is more embodied as a way of thinking beyond the simple philosophical viewpoint of the past, as well as an innovative spirit. The spirit of practice runs through the whole times, and is also embodied as a driving force and internal form of continuous progress and struggle [3]. The concrete manifestation of the educational concept is that the classroom in primary and even middle schools emphasizes practice, motivates students' enthusiasm, initiative and creativity, and emphasizes students' independence, cooperation and exploration. The same is true for college classes. The rich and colorful college classroom is not only the cultivation of simple memory knowledge, but also the extension of cognitive thinking. Various creative and innovative contests not only mobilize the enthusiasm of college students, but also aim to cultivate the practical ability of young students. The writing of thesis requires students to have a strong epistemology thinking concept and be good at discovering, raising and solving problems. Through the continuous innovation and practice of young students, the young students' fighting spirit and enthusiasm are stimulated. This is one of the aspects of the era transformation of epistemology practice theory under the background of multiple values. This kind of thinking mode dominated by epistemology is different from the initial simple tangible production practice labor, but with the development of society, its practice mode and practice content have been given new meaning and connotation. This is true in the education field, as well as in other fields. The schools require and encourage teachers and students to carry out practical innovations. The medical industry encourages the elites to constantly try to promote new vaccines and overcome the difficult diseases. Tu Youyou is an outstanding innovative practice talent in medicine.

On the other hand, the practice viewpoint of epistemology in Marxist philosophy under the background of multiple values embodies that we should practice on the original basis, follow certain and reasonable natural laws, and not destroy them arbitrarily. Even if the times are changing, some laws will always permeate the atmosphere that they used to have with the development of history. The ecological environment problem is the most typical representative of this aspect. With the continuous development of productivity, human beings began to pursue fast and good growth. In this development concept, fast growth is placed in the first place. As a result, the ecological environment has been seriously damaged, which in

turn has brought many obstacles to human development. Therefore, from this point of view, human practice is not isolated, but based on respect for past laws. Therefore, even if this concept of practice is constantly changing, it should be transformed into a more ideal and perfect philosophical thinking mode in line with the development of human society, just as the good and FAST development advocated by General Secretary Hu Jintao of the current new times and General Secretary Xi Jinping of the new era, constantly changing the concepts of development mode and others. This good and fast development method is different from the previous development methods. First of all, good should be put in the first place. Philosophically, this development concept has better realized the era transformation, which meets the requirements of the times and is also a successful practice of new exploration in the new era of philosophy under the background of multiple values.

## 5. Conclusion

The background of multiple values is different from the previous values. The understanding of things under the background of multiple values is more complex and diverse, which requires and encourages us to recognize and treat problems from multiple perspectives, levels and dimensions. Philosophy, especially Marxist philosophy, is the successful experience and great philosophical wisdom in the history of human development. As an important part of Marxist philosophy, materialism, dialectics and epistemology have all changed with the development of the times. In the process of transformation, there may be a detour. However, with the continuous enrichment of experience and the deepening of exploration, the philosophical thinking mode will bring more wisdom and connotation to human beings under the background of multiple values. This way of thinking has a long history, and in the process of transformation, it brings people infinite power and development prospects. Philosophy, an eternal topic, Marxist philosophy, a new attempt. However, in the new era and new culture, under the background of multiple values, the era transformation of philosophical thinking mode will present a more perfect way of thinking, enlightening the thinking of the Chinese people, radiating new wisdom for a long time, and opening the door of the new era.

## References

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