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Analysis of Moral Indifference under the Condition of Socialist Market Economy

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Abstract: How to treat the phenomenon of moral indifference under the socialist market environment economy can be treated? What are the reasons for it? This paper regards moral indifference as the research object. Additionally, defining moral apathy is the expression of ideological behaviors in which moral subjects use inaccurate, irregular moral principles or be unconscious in interpersonal relationships. Furthermore, this paper analyzes the phenomenon of moral indifference from the lacking ability of "innate" perception for individual moral emotions, the ethical dilemma of modern society, psychological confusion, imperfect legal system, and the failure of government functions.

Keywords: Socialist market; Economy moral indifference; Differentiate

1. Introduction

China has always been called the "state of etiquette", but with the gradual establishment of the socialist market economic system, the economic structure, cultural forms, values, etc. of our society have undergone profound changes. "the elderly are not supported by the land?", which was not a problem in the past. But the time is to torturing the social responsibility and moral conscience of the Chinese in the new era. The issue of moral indifference has become the focus of academic circles. The moral education problem reflected by the moral indifference in the socialist market economy requires people's continuous attention. How do you view the phenomenon of indifference? How to define its concept and reasons? This paper takes the moral indifference as the research object, and makes a simple analysis of the moral indifference phenomenon, trying to answer.

2. Definition of the Concept of Moral Indifference

Moral indifference is composed of the words "moral" and "indifferent". To define the concept of moral indifference, we must first understand what morality is. Different disciplines have different interpretations of morality. In this paper, the author cites three explanations. First, according to the interpretation of "Ci Hai": one of social ideology is the norm and norm of people's common life and behavior; the second is from Baidu. The interpretation of encyclopedia is the certain standards, society, customs and habits which expressed by thoughts and behaviors. Third, Marxist morality holds that morality is an ideology generated on the basis of certain social economy. There are two basic characteristics from all concepts of

morality. First, it belongs to the category of social ideology. Second, it has specific norms.

The content, characteristics, development and evolution of morality are restricted by economic relations, and morality must be realized by means of social public opinion, publicity and education, and corresponding implementing agencies. There is a certain bias in the understanding of "moral indifference" between Eastern and Western cultures. "Indifference" is often derogatory in the ethical context of the East, because we have higher expectations for the moral responsibility of individuals. In the two points of good and evil, "indifferent" and "evil" are the objects of criticism and condemnation. "Indifference" has more diverse meanings and value evaluations in Western culture. If you understood in the sense of "not tempted" from the Stoic school, "indifferent" can even be regarded as a virtue. Excluding this extreme understanding, "indifference" also has a neutral meaning in the Western ethical context that transcends the distinction between good and evil, that is, moral neutrality. They divide moral behavior into three kinds of "good, evil, and neutral." Although in the Western culture, "indifferent" is sometimes said to be a virtue, it is more often understood in a negative sense, and it is more often said to be a evil.

In summary, the author believes that moral indifference refers to the expression of ideological behaviors in which moral subjects use inaccurate, irregular or unconscious moral principles in interpersonal relationships.

3. Discrimination of Moral Indifference

The different understanding of "moral indifference" between Eastern's and Western's ideology and culture can complement each other. Eastern culture is too high for the moral standards of individuals, and does not recog-

nize the legitimacy of the "bystander" position. This moral high pressure is in turn an important reason for the formation of moral vacuum. And Western culture's understanding of the "indifferent" neutral dimension, is helpful to lift the "moral kidnapping" of individuals. Both Eastern and Western cultures recognize that within the human community, compared with "indifferent", "care" is more desirable value, so people should show sympathy and "more care" to other members. The author below makes a simple analysis from four aspects.

3.1 Moral indifference is the lack of "innate" perception of moral and emotional aspects

Li Dazhao said: "If we do evil ourselves, even others do not know. We also consciously repentance ,self-shame, because we have requirements of moral and obligation in your heart." As a kind of ideological form, morality belongs to the category of social consciousness and has functions of standardization, regulation, restriction and encouragement. However, the private possession of "economic man" in the socialist market economic system will unconsciously lead to the lack of integrity. Good and evil are regardless of whether they are right or wrong, the relationship between righteousness and profit is out of place, and the phenomenon of losing morality and virtue is also a concrete manifestation of the phenomenon of moral indifference. The lack of "economic man" 's apperception of moral "innate" ability is the disregard of public morality, and the destruction of public order and social rules. According to Mencius's argument about "sexual goodness", "the heart of compassion" is innate. We will perceive the pain of others intuitively beyond all restrictions such as utilitarianism. This is "goodness". This kind of empathy is the moral behavior's important foundation. The so-called moral indifference in moral psychology and emotional level, the lack of this "innate" perceptual ability, which Mr. Wan Junren also pointed out in the "We are all living in the vicinity of God". Although moral indifference is a psychological and emotional aspect of moral subject, the lack of "goodness" will make moral behavior lack the motivation and motivation of application.

3.2. Moral indifference is an ethical dilemma created by modern society

Traditional society is an acquaintance society based on blood and geography. Eethical order is a prerequisite for the operation of traditional society. However, modern society is a typical stranger society. Therefore, modern society must exclude the excessive evaluation of the moral quality of individual members in the system design. In a sense, the institutional design of modern society is based on the "moral zero" of members. In this sense, moral indifference is the ethical dilemma created in modern society. Wu Xiu pointed out that indifference is an

important feature of modern society in the book "Learn to care for the basic kindness of the indifferent era". "Indifference is an important feature of our society. It reveals a lack of care, reluctance to act mercifully, and a lack of virtue." Wu Xiu pointed out in a certain extent, the institutional design of modern society should undertake certain responsibility for the indifference of social prevalence and universalization, because "apathy is possible because most of what institutions do is based on obedience and conformity rather than on ability or virtue. Some domestic scholars also believe that moral indifference is a typical ethical disease in contemporary society. Indeed, from the perspective of moral subject, the numbness of moral emotion, the indifference in moral judgment and the lack of courage in moral behavior. These constitute the main forms of moral indifference. In the field of social economy, a certain social economic foundation determines the social moral consciousness. As a kind of social ideology, morality should serve the economic base. Under the socialist market economy system, the "economic man" is aimed at the maximization of his own interests, and the dilemma created by this kind of economic ethics should not be ignored.

3.3. Moral indifference is a reflection of modern social psychological phenomena

Our country is in the transition process from traditional society to modern society. The reform of social system has broken the patriarchal order constructed by traditional society in a fierce way with a short time. The development of social morality in our country also presents an evolutionary trend. The problems in the field have become more and more serious, and the phenomenon of moral indifference has become a common phenomenon of social psychology. The behavior subject loses the moral consciousness of thinking and acting, shields the feeling of asking for help. It is a psychological state of abnormal moral relationship. The generation of moral indifference is not only because of the problems in the process of moral cognition, but most importantly because the function of individual moral practice fails, the "window-breaking effect" and the "responsibility dispersion effect" are common in the current moral indifference phenomenon. "For nothing, nothing happens," Laozi also respects the conscious and conscious choice behavior. The reason why moral indifference does not fulfill moral requirements is not because of moral ignorance, but because of lack of moral consciousness. Therefore, when a person's behavior is purely due to the simple mechanical behavior produced by physiological instinct, we will not face it from the moral level. Conduct a moral interpretation. But when a person's behavior is conscious and after a reaction to the inner thoughts, we will judge the value of this behavior in line with moral requirements. Moral indifference has freedom of choice, but he has an ines-

capable responsibility for the "do not think, do not act" behavior. The criterion for judging the responsibility of moral behavior is not only the performance of moral choice and action by the actor, but whether the choice and action are the voluntary criteria for the subject to make judgments. In real life, there has always been a code of conduct that people should follow in their life. People who know nothing about the judgment of moral value in real life.

3.4. The phenomenon of moral indifference is the performance of the imperfect legal system and the failure of government functions to function

The epitaph of the German philosopher Kant was enshrined with respect for the two things "the vast starry sky above the head" and "the moral law in our hearts." Law and morality are the concepts of social consciousness, and at the same time belong to the superstructure. They are intended to serve the economic foundation. In this sense, the essence of law and morality are the same, but the differences are also very obvious. The implementation, performance, and role are all different. The dignity of the law has not received much attention in the hearts

of the Chinese people. In addition, the government's "absent, offside, and misplaced" is the performing its functions. The phenomenon of moral indifference in social management, moral indifference in strangers and moral indifference in social public opinion emerge one after another.

4. Summary

This paper objectively analyses the frequent phenomenon of moral indifference under the conditions of social market economy, tries to deeply understand the phenomenon of moral indifference in the current society by defining the concept of moral indifference and distinguishing the phenomenon of moral indifference, aiming at providing the help within one's power for the construction of socialist spiritual civilization, which is the basic idea and original intention of this paper.

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